

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:18-cv-02637-RDM**

BRADY CENTER TO PREVENT GUN VIOLENCE v.  
DEPARTMENT OF JUSTICE et al  
Assigned to: Judge Randolph D. Moss  
Case: 1:17-cv-02130-RDM  
Cause: 05:552 Freedom of Information Act

Date Filed: 11/15/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**BRADY CENTER TO PREVENT  
GUN VIOLENCE**

represented by **Kevin Travers Barnett**  
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V.

**Defendant**

**U.S. DEPARTMENT OF JUSTICE**

represented by **Marina Utgoff Braswell**  
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**Defendant**

**BUREAU OF ALCOHOL,  
TOBACCO, FIREARMS, AND  
EXPLOSIVES**

represented by **Marina Utgoff Braswell**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
11/15/2018	<u>1</u>	COMPLAINT against ALL DEFENDANTS ( Filing fee \$ 400 receipt number 0090-5793221) filed by BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit A, # <u>3</u> Summons, # <u>4</u> Summons, # <u>5</u> Summons, # <u>6</u> Summons)(Barnett, Kevin) (Entered: 11/15/2018)

11/15/2018	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by BRADY CENTER TO PREVENT GUN VIOLENCE (Barnett, Kevin) (Entered: 11/15/2018)
11/15/2018		Case Assigned to Judge Randolph D. Moss. (zef, ) (Entered: 11/16/2018)
11/16/2018	<u>3</u>	NOTICE OF RELATED CASE. Case related to Case No. 17-cv-2130. (zef, ) (Entered: 11/16/2018)
11/16/2018	<u>4</u>	SUMMONS (4) Issued Electronically as to All Defendants, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 11/16/2018)
12/18/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 11/26/2018. Answer due for ALL FEDERAL DEFENDANTS by 12/26/2018. (Barnett, Kevin) (Entered: 12/18/2018)
12/18/2018	<u>6</u>	NOTICE of Appearance by Alan Arnold Pemberton on behalf of BRADY CENTER TO PREVENT GUN VIOLENCE (Pemberton, Alan) (Entered: 12/18/2018)
12/22/2018	<u>7</u>	STANDING ORDER: The parties are hereby ORDERED to comply with the directives set forth in this Court's Standing Order. See document for details. Signed by Judge Randolph D. Moss on 12/22/2018. (lcrdm1, ) (Entered: 12/22/2018)
12/26/2018	<u>8</u>	NOTICE of Appearance by Marina Utgoff Braswell on behalf of BUREAU OF ALCOHOL, TOBACCO, FIREARMS, AND EXPLOSIVES, U.S. DEPARTMENT OF JUSTICE (Braswell, Marina) (Entered: 12/26/2018)
12/26/2018	<u>9</u>	Unopposed MOTION to Stay by BUREAU OF ALCOHOL, TOBACCO, FIREARMS, AND EXPLOSIVES, U.S. DEPARTMENT OF JUSTICE (Braswell, Marina) (Entered: 12/26/2018)
12/27/2018		MINUTE ORDER: Upon consideration of Defendants' motion to stay, Dkt. <u>9</u> , it is hereby ORDERED that the motion is GRANTED. This case shall be stayed until further order of the Court. It is further ORDERED that the parties shall meet and confer and submit a revised briefing schedule as soon as Congress appropriates funding for the Department of Justice to resume work. Signed by Judge Randolph D. Moss on 12/27/2018. (lcrdm1, ) (Entered: 12/27/2018)
02/04/2019	<u>10</u>	Joint STATUS REPORT by BRADY CENTER TO PREVENT GUN VIOLENCE. (Barnett, Kevin) (Entered: 02/04/2019)
02/06/2019	<u>11</u>	ANSWER to Complaint by BUREAU OF ALCOHOL, TOBACCO, FIREARMS, AND EXPLOSIVES, U.S. DEPARTMENT OF JUSTICE.(Braswell, Marina) (Entered: 02/06/2019)
02/07/2019		MINUTE ORDER: Upon consideration of the parties' joint status report, Dkt. <u>10</u> , it is hereby ORDERED that the government shall file its answer on or before February 6, 2019, and that the parties shall file a further joint status report on or before March 1, 2019 proposing a final production schedule. It is further ORDERED that, in light of the restoration of funding, this case is hereby UNSTAYED. Signed by Judge Randolph D. Moss on 2/7/2019. (lcrdm1, ) (Entered: 02/07/2019)
03/01/2019	<u>12</u>	Joint STATUS REPORT by BRADY CENTER TO PREVENT GUN VIOLENCE. (Barnett, Kevin) (Entered: 03/01/2019)
03/08/2019		MINUTE ORDER: Upon consideration of the parties' joint status report <u>12</u> , it is hereby ORDERED that the parties shall file a further joint status report on or before April 5, 2019. Signed by Judge Randolph D. Moss on 3/8/2019. (lcrdm3, ) (Entered: 03/08/2019)
03/08/2019		Set/Reset Deadlines: Joint Status Report due by 4/5/2019. (kt) (Entered: 03/08/2019)